



What Is?	What Is?
"Gambling is the wagering of money or something of material value (referred to as	"Gambling is the wagering of money or something of material value (referred to as
"the stakes") on an event with an uncertain outcome with the primary intent of	"the stakes") on an event with an uncertain outcome with the primary intent of
winning additional money and/or material goods" (Wikipedia.org).	winning additional money and/or material goods" (Wikipedia.org).
All three components must be present to be considered gambling: An uncertain;	All three components must be present to be considered gambling: An uncertain
a (money, property, etc.) that is deliberately chanced; a winnera loser.	a (money, property, etc.) that is deliberately chanced; a winnera loser.
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Principle of	Principle of
Gamblers wealth: Prov. 13.11, Eccl. 5.10, 1 Tim. 6.9-10, Heb. 13.5-6	Gamblers wealth: Prov. 13.11, Eccl. 5.10, 1 Tim. 6.9-10, Heb. 13.5-6
You must misfortune on your opponent in the game: Matt. 7.12, 1 Cor. 13.4-5	You must misfortune on your opponent in the game: Matt. 7.12, 1 Cor. 13.4-
We should put our in God & not in wealth: Luke 12.15, Phil. 4.19, 1 Tim. 6.17-19	We should put our in God & not in wealth: Luke 12.15, Phil. 4.19, 1 Tim. 6.17-1
Where is concerned, the Bible is not!	Where is concerned, the Bible is not!
Principle of	Principle of
God is the; all things belong to Him: Deut. 8.17-18, 1 Chron. 29.12-14,	God is the; all things belong to Him: Deut. 8.17-18, 1 Chron. 29.12-14,
Psalm 24.1-2, 50.10-12	Psalm 24.1-2, 50.10-12
We are stewards; overseers of God's: Matt. 25.14-30; Luke 16.1-2	We are stewards; overseers of God's: Matt. 25.14-30; Luke 16.1-2
We are to our resources on behalf of the Lord and we will give	We are to our resources on behalf of the Lord and we will give
to God for the use of our material possessions.	to God for the use of our material possessions.
Gambling is an of the concept of stewardship!	Gambling is an of the concept of stewardship!
Principle of	Principle of
Principle of God authorizes three ways to obtain property from others.	God authorizes three ways to obtain property from others.
: Prov. 14.23, 28.19, Eph. 4.28, 2 Thess. 3.10, 1 Tim 5.18 Gambling	: Prov. 14.23, 28.19, Eph. 4.28, 2 Thess. 3.10, 1 Tim 5.18 Gambling
honest labor. The gambler to profit at the expense of others.	honest labor. The gambler to profit at the expense of others.
: Two people may agree to exchange possessions wherein both parties	: Two people may agree to exchange possessions wherein both parties
are compensated: Gen. 23.16-18, 20; Matt. 13.44-46; Acts 4.34, 37	are compensated: Gen. 23.16-18, 20; Matt. 13.44-46; Acts 4.34, 37
Gamblers have no intention of exchanging property but rather property.	Gamblers have no intention of exchanging property but rather property
: one can exercise free will to unconditionally give something away	: one can exercise free will to unconditionally give something away
compensation: Acts 20.35 Giving must be motivated by love and a to help	compensation: Acts 20.35 Giving must be motivated by love and a to help
others: Eph. 4.28, 1 John 3.17-18 Gamblers desire to profit at the expense of another	others: Eph. 4.28, 1 John 3.17-18 Gamblers desire to profit at the expense of another
and willingly, freely, lovingly give.	and willingly, freely, lovingly give.
If gambling does not fit these three principles of gaining other's possessions, which	If gambling does not fit these three principles of gaining other's possessions, which
category does it fit? Gambling is dishonest gain () and it is	category does it fit? Gambling is dishonest gain () and it is
obtaining something for nothing at any cost: Hab. 2.9 When one wants to take	obtaining something for nothing at any cost: Hab. 2.9 When one wants to take
another's property without labor, exchange, or giving, it is	another's property without labor, exchange, or giving, it is
When one takes another's property without labor, exchange, or giving, it is	When one takes another's property without labor, exchange, or giving, it is
When one, who does he benefit?!	, who does he benefit?
Are you willing to gamble awayyour	Are you willing to gamble away your
Are you willing to gamble away your?	Are you willing to gamble away your