
I was glad when they said unto me, Let us go into the house of the LORD – Psalm 122:1

The Northside church of Christ

25 Greenfield Pike, Hillsboro Oh. 45133 Ph. 937-393-3634

Visitors Welcomed!

Order of Services

Sunday

Bible Study 9:30 am

Worship Service 10:30 am & 5:00 pm

Wednesday

Bible Study 7:00 pm

www.northsidehillsboro.com

Evangelist: Guillermo Alvarez

And Pray For One Another – James 5:16

Please keep in your prayers those who are having physical troubles and those who are traveling. Also pray for the brethren that are shut-in:

Remember in your prayers:

**The Prayer Offered In Faith Will Restore
The One Who Is sick – James 5:15**



The
New
Northside Proclaimer

“What We Have... Heard We Proclaim To You...”

1 John 1:3

Welcome to the Northside Church of Christ

Faultfinding and Righteous Judgment are Poles Apart

Tim Nichols

Faultfinding is easy work. Those who set out to find fault with their fellowman will never be disappointed. These can easily establish their own arbitrary standards and then judge the actions of others according to them. Arbitrary standards can be established either before or after the other person acts. Such rules are, by their nature, portable and easily exchanged for other arbitrary decrees. They can be completely inconsistent with each other and yet remain in the same carrying case. The arbitrary judge carries with him ammunition for any side of any battle. After he decides to either attack or defend he can select the arbitrary standards that work in his favor and apply them to his advantage. He can justify any evil and vilify any good by the skillful application of his homemade rules. He can paint matters that are morally neutral with the black brush of contempt or with the pure white brush of virtue at his own choosing. His arbitrary judgments, though, are condemned by God.

"Judge not, that you be not judged. For with what judgment you judge, you will be judged; and with the same measure you use, it will be measured back to you. And why do you look at the speck in your brother's eye, but do not consider the plank in your own eye? Or how can you say to your brother, 'Let me remove the speck out of your eye'; and look, a plank is in your own eye? Hypocrite! First remove the plank from your own eye, and then you will see clearly to remove the speck out of your brother's eye" (Matthew 7:1-5).

"Woe to those who call evil good, and good evil; Who put darkness for light, and light for darkness; Who put bitter for sweet, and sweet for bitter! Woe to those who are wise in their own eyes, And prudent in their own sight!" (Isaiah 5:20, 21).

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